

# NOTICE OF MEETING

## CABINET

will meet on

**THURSDAY, 17TH DECEMBER, 2020**

**At 6.15 pm**

in the

**ONLINE ACCESS, RBWM YOUTUBE**

TO: MEMBERS OF CABINET

Councillor Johnson, Leader of the Council and Chairman of Cabinet, Business, Economic Development and Property

Councillor Rayner, Deputy Leader of the Council, Resident & Leisure Services, HR, IT, Legal, Performance Management & Windsor

Councillor Carroll, Deputy Chairman of Cabinet, Adult Social Care, Children's Services, Health and Mental Health

Councillor Cannon, Public Protection and Parking

Councillor Clark, Transport and Infrastructure

Councillor Coppinger, Planning, Environmental Services and Maidenhead

Councillor Hilton, Finance and Ascot

Councillor McWilliams, Housing, Communications and Youth Engagement

Councillor Stimson, Climate Change, Sustainability, Parks and Countryside

Karen Shepherd – Head of Governance - Issued: Wednesday, 9 December 2020

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at [www.rbwm.gov.uk](http://www.rbwm.gov.uk) or contact the Panel Administrator **David Cook** 01628 796560

**The Part I (public) section of this virtual meeting will be streamed live and recorded via Zoom. By participating in the meeting by audio and/or video you are giving consent to being recorded and acknowledge that the recording will be in the public domain.**

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## **AGENDA**

### **PART I**

<b><u>ITEM</u></b>	<b><u>SUBJECT</u></b>	<b><u>PAGE NO</u></b>
1.	<b><u>APOLOGIES FOR ABSENCE</u></b>  To receive any apologies for absence	-
2.	<b><u>DECLARATIONS OF INTEREST</u></b>  To receive any declarations of interest	7 - 8
3.	<b><u>MINUTES</u></b>  To consider the Part I minutes of the meeting held on 26 November 2020.	9 - 20
4.	<b><u>APPOINTMENTS</u></b>	
5.	<b><u>FORWARD PLAN</u></b>  To consider the Forward Plan for the period January 2021 to April 2021	21 - 32
6.	<b><u>CABINET MEMBERS' REPORTS</u></b>  Climate Change, Sustainability, Parks and Countryside	
	i. Environment and Climate Strategy  Planning, Environmental Services and Maidenhead	33 - 144
	ii. Windsor Neighbourhood Plan Decision to Proceed to Referendum  Finance and Ascot	145 - 302
	iii. Council Tax Base 2021/22  Finance and Ascot	303 - 310
	iv. Draft Revenue Budget 2021/22  Finance and Ascot	311 - 344
	v. Draft Capital Programme 2021/22 - 2023/24  Deputy Chairman of Cabinet, Adult Social Care, Children's Services, Health and Mental Health	345 - 374
	vi. Schools Condition Allocation 2021-22	375 - 384

Deputy Chairman of Cabinet, Adult Social Care, Children's Services, Health and Mental Health

vii. Demand for School Places

385 - 416

Housing, Communications and Youth Engagement

viii. Housing Strategy 2020 - 2025

To  
Follow

7. LOCAL GOVERNMENT ACT 1972 - EXCLUSION OF THE PUBLIC

To consider passing the following resolution:-

"That under Section 100(A)(4) of the Local Government Act 1972, the public be excluded from the remainder of the meeting whilst discussion takes place on items 8-9 on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 1-7 of part I of Schedule 12A of the Act"

## PART II

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
8.	<p><u>MINUTES</u> To consider the Part II minutes of the meeting held on 26 November 2020.</p> <p><b><i>(Not for publication by virtue of Paragraph 1, 2, 3, 4, 5, 6, 7 of Part 1 of Schedule 12A of the Local Government Act 1972)</i></b></p>	417 - 420
9.	<p><u>CABINET MEMBERS' REPORTS</u></p> <p>Leader of the Council and Chairman of Cabinet, Business, Economic Development and Property</p> <p>i. St Cloud Way, Maidenhead – Site Proposal</p> <p><b><i>(Not for publication by virtue of Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972)</i></b></p> <p>Leader of the Council and Chairman of Cabinet, Business, Economic Development and Property</p> <p>ii. Affordable Housing Provision</p> <p><b><i>(Not for publication by virtue of Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972)</i></b></p> <p>Deputy Chairman of Cabinet, Adult Social Care, Children's Services, Health and Mental Health</p> <p>iii. Schools Condition Allocation 2021-22 - Appendix C</p> <p><b><i>(Not for publication by virtue of Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972)</i></b></p> <p>Deputy Chairman of Cabinet, Adult Social Care, Children's Services, Health and Mental Health</p> <p>iv. Demand For School Places – Part II appendix</p> <p><b><i>(Not for publication by virtue of Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972)</i></b></p> <p>Details of representations received on reports listed above for discussion in the Private Meeting: None received</p>	<p>421 - 526</p> <p>527 - 544</p> <p>545 - 548</p> <p>549 - 552</p>



